## Agenda B

# ST EDMUND CATHOLIC COUNCIL MEETING

## 2024/2025 SCHOOL YEAR

## THURSDAY OCTOBER 3RD,2024

LOCATION: SCHOOL LUNCHROOM

DATE: Thursday October 3<sup>rd</sup> 2024

TIME: 6:30pm

#### I. OPENING PRAYER AND LAND ACKNOWLEDGEMENT

Father in Heaven,
bless us as we gather today for this meeting.
Guide our minds and hearts
so that we will work for the good of our community,
and help all Your people.
teach us to be generous in our outlook,
courageous in face of difficulty,
and wise in our decisions.

Father,
we praise You,
for You are God for ever and ever.
Blessing at a Catholic Meeting. (catholicdoors.com)

We would like to acknowledge that we are on the sacred land of the Mississauga's of the Credit First Nation and we that them for being the ongoing stewards of this ancestral territory.

### II. WELCOME AND INTRODUCTIONS

- III. APPROVAL OF AGENDA
- IV. DECLARATION OF 2024/2025 ST. EDMUND SCHOOL COUNCIL MEMBERS INTRODUCTIONS

V.	DECLARATION OF INTEREST AND APPOINTMENT OF OFFICERS & EXECUTIVE POSITIONS
– CH	IAIR/CO-CHAIR
-TRE	EASURER
-SEC	RETARY
-TEA	ACHER REPRESENTATIVE(S)
-NO	N-TEACHING REPRESENTATIVE(S)
-PAF	RISH REPRESENTATIVE(S): ST. PATRICK'S PARISH, ST. DOMINIC'S PARISH
- OA	PCE REPRESENTATIVE
-SUE	B COMMITTEE CHAIR
-COI	MMUNICATION REP
IX - S	SCHEDULING & APPROVAL OF 2024/25 MEETING DATES
VI.	PRINCIPAL'S REPORT – MARK TROZZO AND CHRISTINE FERNANDES
VII.	TEACHER REPRESENTATIVE UPDATE
VIII.	FUNDRAISING/DONATIONS - SUB COMMITTEE REPORTS
	A) DANCE CHRISTMAS –
	B) SPIRIT WEAR – HATS/T-SHIRTS
	C) SHOE BOX
	D) COBS/CHOCOLATE – SAM AND ANDREA
	E) LUNCH PROGRAMS – PIZZA, LUNCH LADY, LUNCH BOX, DONUTS, CHICKEN FINGERS AND FRIES, TACO TUESDAY

## F) BUTTER POPCORN FUNDRAISER

**NOVEMBER 28, 2024 AT 6:00PM** 

OTHER:		
- 1	AIR CONDITIONERS – DONATIONS	
- 9	SHROVE TUESDAY MARCH 4TH - JUDY CHITA	
- 1	PLAYGROUND OUTDOOR MUSIC BOX	
- (	CRAFT – GINGERBREAD HOUSE	
- !	SCHOOL SPORTS BUSSING	
- (	CLASSROOM BOOKS AND LIBRARY REFRESH	
- !	SHADE SAIL FOR SIDE YARD	
- 1	IT MAINTENANCE – HOW OFTEN DO WE GET A REFRESH	
- 1	FUNDRAISING FOR NEXT YEAR OPEN HOUSE – POSSIBLE BBQ	
- 1	END OF YEAR BBQ	
- 1	WATER COOLER – WALMART \$142.98	
-	CANOPY	
	TWITTER ACCT FOR PARENT COUNCIL UPDATES	
- !	SANTA – BOOKED KRIS KRINGLE NOVEMBER 28 <sup>TH</sup> 2024 8:30AM TO NOON GRADES JK TO GRADE 4 COST \$450	
PROPOSED MEETING DATES :		
OCTOBER 3, 2024 AT 6:00PM		

FEBRUARY 6, 2025 AT 6:00PM

APRIL 24, 2025 AT 6:00PM

MAY 29, 2025 AT 6:00PM

XIII- Adjournment